

Aquinas College

Online Catechist Formation Program

COURSE 3
PRAYER & SACRAMENTS: Liturgy & Eucharist

Everyone who thirsts,
come to the waters;
Hear, that your soul may live;
and I will make with you an
everlasting covenant.

Isaiah 55:1,3



Divine Economy = The Plan of Salvation



*covenants made by an
ever-faithful God*



Adam Noah Abraham Moses David Jesus Christ



Divine Economy = The Plan of Salvation

sacer facio = “to make holy”



Sacrifice

- *communion*
- *atonement*
- *thanksgiving*



God's
Eternity

= grace

Liturgy

Adam Noah Abraham Moses David Jesus Christ us our great-great grandchildren

time

CCC 1085



Sacrifice



Liturgical Catechesis

“The New lays hidden in the Old
and the Old is fulfilled in the New.”

~St. Augustine~

Using typology to interpret the signs
and symbols in the liturgy.

the offering of

Melchizedek

Genesis 14:17-20



**a priest
bread & wine
thanksgiving
sacrifice**

FLANDRIN, Jean Hippolyte
Melchizedek offering bread
1829-1835

eucharistia: thanksgiving



CCC 1328

the celebration of

Passover

Exodus 12:1-28

life-saving blood of a lamb

liberation from slavery

thanksgiving

atonement

memorial feast

a perpetual institution



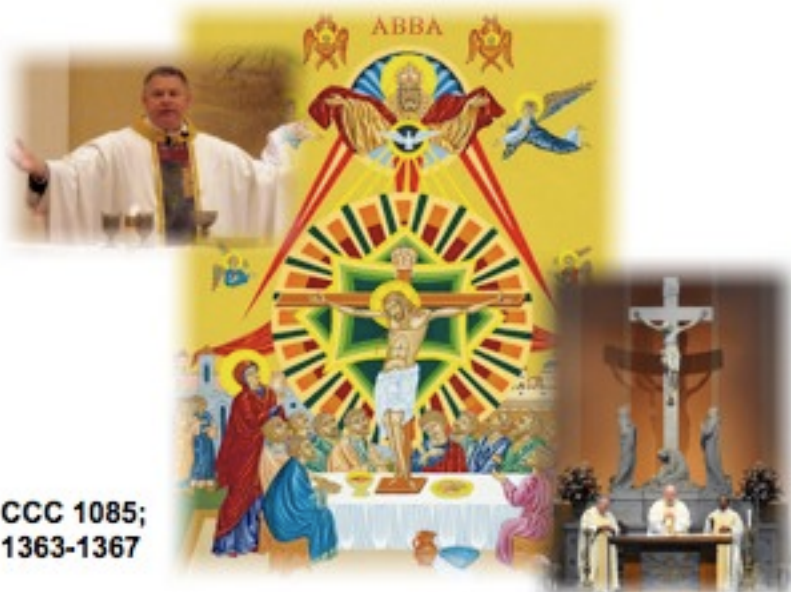
zikaron

anamnesis



POLJSKA, Nicolas
The Eucharist
1847

remembrance; making present



CCC 1085;
1363-1367



POUSSIN, Nicolas
The Eucharist
1647

the gift of

Manna

Exodus 16:1-16



food for the journey
bread & flesh
placed in a golden urn

"I am the living bread which came down from heaven; if any one eats of this bread, he will live forever; and the bread which I shall give for the life of the world is my flesh."

John 6:1-71



LANFRANCO, Giovanni
The Multiplication of the Loaves and the Fishes
1624-1625

transubstantiation:

"By the consecration of the bread and wine there takes place a change of the whole substance of bread into the substance of the body of Christ our Lord and of the whole substance of wine into the substance of His blood."

Council of Trent, Session 13



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Council of Trent, Session 13



Substance:
what a thing is

dog

Accidents:
characteristics

black
short-hair

white
long-hair

WOOF!



Substance:
what a thing is

Accidents:
characteristics

Accidental Change



Still a dog!

different accidents but **same** substance

Substance:
what a thing is

Accidents:
characteristics

Substantial Change



wood to ash

different substance & different accidents

transportation

from one "port" to another "port"



transubstantiation

from one "what" to another "what"

bread and wine → Body, Blood, Soul,
& Divinity of Christ

different substance yet same accidents!

Substance:
what a thing is

Accidents:
characteristics

Jesus bread



Real Presence

Throughout history, the Church has
always taught the doctrine of the
Real Presence
and always celebrated
the Holy Sacrifice of the Mass.

✠ Acts 2:42,46; 20:7

✠ Didache (AD 70)

✠ St. Justin Martyr (AD 155)

Real Presence

concomitance:

wherever the Body of Jesus is,
His Blood is;
wherever
His Body and Blood are,
so are His Soul and Divinity

CCC 1374, 1390



• Minister of the Eucharist

(psst! There's only 1 "Eucharistic Minister")

• Matter & Form

- unleavened wheat bread & grape wine
- Official words of institution

• Worthy Reception

- Free of Mortal Sin
- Fast from food & drink

CCC 1333, 1348, 1387, 1385



Fruits of Holy Communion

- “The principal fruit is intimate union with Christ Jesus.”
- Remission of venial sin.
- Unity with the Mystical Body of Christ.

CCC 1391-1401



communio:

The source, the means,
and the goal of the
Church's life: the
Trinitarian communion
that graciously wills to draw all of
creation into its loving embrace
through the life, death, and resurrection
of Jesus Christ.



